

# STATE OF WISCONSIN

# Senate Journal

## Ninety–Sixth Regular Session

WEDNESDAY, June 9, 2004

The Chief Clerk makes the following entries under the above date.

### PETITIONS AND COMMUNICATIONS

#### State of Wisconsin Department of Health and Family Services

May 27, 2004

The Honorable, The Senate:

The Department of Health and Family Services is pleased to submit to the Governor and the Legislature the *Wisconsin Tobacco Prevention and Control Program, 2004 Annual Report*. The report is required by [2003 Wis. Act 33](#), Senate Bill 44, Section 2462, 255.15(4).

Sincerely,

HELENE NELSON  
Secretary

#### State of Wisconsin Department of Health and Family Services

May 28, 2004

The Honorable, The Senate:

Pursuant to Section [50.04\(5\)\(fr\)](#), Wis. Stats., effective June 17, 1998, the Department is required to submit an annual report to the Legislature related to Class A violations committed by nursing homes (including facilities for the developmentally disabled) and forfeitures assessed on nursing homes for those violations.

The Department issued 10 Class A violations to nursing homes between May 14, 2003 and May 7, 2004. The attached chart details these Class A violations, including the original forfeiture amount assessed and the status of payment. A second chart is enclosed showing the violations reported to the Legislature in May, 2003. At the time of the last submission, the majority of forfeitures had not been assessed. The enclosed chart shows the eventual forfeiture and its status.

It is the Department's goal to assess nursing home forfeitures within 120 days of the survey's exit. With additional temporary staff and realigning duties within the Bureau of Quality Assurance, the Department is now assessing forfeitures within 180 days of the survey exit. This is a vast improvement over one-year ago, when the Department was assessing forfeitures on surveys over a year old.

Sincerely,

HELENE NELSON  
Secretary

#### State of Wisconsin University of Wisconsin System

May 26, 2004

The Honorable, The Legislature:

Enclosed please find the report required under s. [36.55](#), Wisconsin Statutes. It is not clear from records in my office whether you have received this information previously. Accordingly, I am providing all information available to date that responds to the statutory requirement. Please feel free to contact me, should you have any questions.

Sincerely,

KATHARINE C. LYALL  
President

#### State of Wisconsin Office of the Secretary of State

To the Honorable, the Senate:

<u>Bill, Joint Resolution or Resolution Number</u>	<u>Act Number or Enrolled Number</u>	<u>Publication Date</u>
2003 Senate Joint Resolution 67	Enrolled Joint Resolution, 30	N/A
2003 Senate Joint Resolution 68	Enrolled Joint Resolution, 31	N/A
2003 Senate Joint Resolution 69	Enrolled Joint Resolution, 32	N/A
2003 Senate Joint Resolution 70	Enrolled Joint Resolution, 33	N/A
2003 Senate Joint Resolution 71	Enrolled Joint Resolution, 34	N/A
2003 Senate Joint Resolution 72	Enrolled Joint Resolution, 35	N/A
2003 Senate Joint Resolution 73	Enrolled Joint Resolution, 36	N/A
2003 Senate Joint Resolution 75	Enrolled Joint Resolution, 37	N/A

Sincerely,  
DOUGLAS LA FOLLETTE  
Secretary of State

#### State of Wisconsin Ethics Board

June 8, 2004

The Honorable, The Senate:

The following lobbyists have been authorized to act on behalf of the organizations set opposite their names. For more detailed information about these lobbyists and organizations and a complete list of organizations and people

authorized to lobby the 2003 session of the legislature, visit the Ethics Board's web site at <http://ethics.state.wi.us>

Broydrick, William **Wisconsin Bankers Association**  
Carey, Ray **Wisconsin Council of Regional Planning Organizations**  
Elverman, Timothy J **Wisconsin Bankers Association**  
Jentz, Robert **Wisconsin Soybean Association**  
Kuehn, Ronald W **Wisconsin Soybean Association**  
Lamb, Jordan **Wisconsin Soybean Association**  
Liebe, Thomas **Wisconsin Credit Union League**  
Lyons, Andrew **Wisconsin Education Association Council**  
Rogowski, Michael **Sonic Foundry**  
Springer, Thomas J **Sonic Foundry**  
Valenti, John **Sanofi-Synthelabo**  
Walby, Kathleen **Wisconsin Council of Regional Planning Organizations**

Also available from the Wisconsin Ethics Board are reports identifying the amount and value of time state agencies have spent to affect legislative action and reports of expenditures for lobbying activities filed by organizations that employ lobbyists.

Sincerely,

R. ROTH JUDD  
Director

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## ADVICE AND CONSENT OF THE SENATE

State of Wisconsin  
Office of the Governor

June 4, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ADAMSKI, PAUL, of Stevens Point, as a member of the Savings Institutions Review Board, to serve for the term ending May 1, 2007.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Agriculture, Financial Institutions and Insurance.**

State of Wisconsin  
Office of the Governor

June 4, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ALVIN, ERIC, of Madison, as a member of the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2008.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care.**

State of Wisconsin  
Office of the Governor

June 3, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FALBO, MICHAEL, of Franklin, as a member of the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2008.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Higher Education and Tourism.**

State of Wisconsin  
Office of the Governor

June 2, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MCPIKE, MILTON, of Mazomanie, as a member of the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2011.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Higher Education and Tourism.**

State of Wisconsin  
Office of the Governor

June 4, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint OLSON, JAMES, of Appleton, as a member of the Savings Institutions Review Board, to serve for the term ending May 1, 2009.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Agriculture, Financial Institutions and Insurance.**

State of Wisconsin  
Office of the Governor

May 28, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PUTRA, SUSAN, of Watertown, as a member of the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2007.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care.**

**State of Wisconsin  
Office of the Governor**

June 4, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TIMMERMAN, DOUGLAS, of Madison, as a member of the Savings Institutions Review Board, to serve for the term ending May 1, 2007.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Agriculture, Financial Institutions and Insurance.**

**State of Wisconsin  
Office of the Governor**

May 4, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WALSH, MARY JO, of Mukwonago, as a member of the Marriage and Family Therapy, Professional

Counseling and Social Work Examining Board, to serve for the term ending July 1, 2007.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care.**

**State of Wisconsin  
Office of the Governor**

June 3, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WRIGHT, RICHARD, of Sun Prairie, as a member of the Optometry Examining Board, to serve for the term ending July 1, 2007.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care.**